



# NOTICE

## OF REGULAR MEETING OF THE BOARD OF DIRECTORS OF ALLEGHANY COUNTY WATER DISTRICT

**Date: Tuesday July 1, 2025, Time: 6:00 pm**

**Location: Alleghany Firehouse 105 Plaza Court with conference call option  
for non-board members only.**

Dial-in number (US): (978) 990-5144 Access code: 6919768#

**All meeting documents available online: [alleghanywater.org](http://alleghanywater.org)**

### **Sign up for meeting notifications on the website.**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference in the box at the Post Office at the time of agenda posting or on the district's website: [alleghanywater.org](http://alleghanywater.org)

#### **1. Call to Order & Establish a Quorum**

#### **2. Consent Calendar**

- a) Approval of agenda
- b) Reading and approval of the minutes for the regular meeting dated May 13, 2025.
- c) Ratification of Treasury Report and bill payments for May 2025.

#### **3. Information/Discussion Items:**

- a) Correspondence –
- b) SRF Projects Update –
- c) Board/Staff Reports –Chief Water Operator (CWO) & General Manager (GM)
- d) Historical Church/Library Report
- e) Park Report

#### **4. Unfinished Business (Discussion & Possible Action Items):**

- a) Customer Accounts/Billings/Disconnects:
- b) Resolution #128 to authorize emergency action by GM and/or CWO.
- c) Adopt Sick Leave Policy

#### **5. New Business (Discussion & Possible Action Items):**

- a) Preliminary Budget Adoption
- b) Resolution #129 to Authorize the President to sign The Renewal of the Library Lease of the Historical Church annually as long as there are no changes (\$1,500 per year).
- c) Cathodic Protection Equipment Installation Project: report of recent developments and ratification of Bridge Loan increase and extension request.

**6. Public Response Time:** The public may be heard before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken by the board unless the matter is deemed urgent by a 2/3 vote.

**Next regular meeting date August 12, 2025 Agenda items:**

#### **7. Adjournment.**

Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. Please make your request to District Secretary, P.O. Box 860, Alleghany CA 95910 specifying your disability and the format in which you would like to receive this Agenda and future Agendas as well.